

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 5113**

| SERIAL NUMBER  |   | FILING or 371(c) |                     | CLASS |                  | <b>GROUP ART UNIT</b> |                                       |             | ATTORNEY DOCKET |             |
|--|---|------------------|---------------------|-------|------------------|-----------------------|---------------------------------------|-------------|-----------------|-------------|
| 10/590,105   |   | 06/21/2007       |                     |       | 427              | 1712                  |                                       |             | 14434.112USWO   |             |
|  |   | RUL              | E                   |       |                  |                       |                                       |             |                 |             |
| APPLICANTS Iwamura Eiji, Hyogo, JAPAN;   |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/03/2007   |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| Foreign Priority claimed Yes No  |   |                  | ☐ Met after         |       | STATE OR         | SHEETS                |                                       | TOTAL       |                 | INDEPENDENT |
| 35 USC 119(a-d) conditions met  Yes  Note Yerified and  Acknowledged  //JOEL G HORNING/ Examiner's Signature |   | ORNING/          | Met after Allowance |       | COUNTRY<br>JAPAN |                       |                                       | CLAII<br>30 |                 |             |
| ADDRESS  |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| HAMRE, SCHUMANN, MUELLER & LARSON, P.C.<br>P.O. BOX 2902<br>MINNEAPOLIS, MN 55402-0902<br>UNITED STATES      |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| TITLE  |   |                  |                     |       |                  |                       |                                       |             |                 |             |
| Carbon-Based Thin Film, and Process for Producing the Same, and Member Using Thin Film                       |   |                  |                     |       |                  |                       |                                       |             |                 |             |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                     |       |                  |                       | ☐ All Fees                            |             |                 |             |
|  |   |                  |                     |       |                  |                       | ☐ 1.16 Fees (Filing)                  |             |                 |             |
| FILINGS FEE  |   |                  |                     |       |                  |                       | ☐ 1.17 Fees (Processing Ext. of time) |             |                 |             |
| 1530   |   |                  |                     |       |                  |                       | ☐ 1.18 Fees (Issue)                   |             |                 |             |
|  |   |                  |                     |       |                  |                       | ☐ Other                               |             |                 |             |
|  |   |                  |                     |       |                  |                       | ☐ Credit                              |             |                 |             |
|  |   |                  |                     |       |                  |                       |                                       |             |                 |             |